**III UNIT TEST (2019-20)**

**CLASS-V PORTION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** |  **DATE** | **SUBJECT** | **PORTION** |  **TEACHER SIGN** |
| 1. | 2-12-2019 | G.K. & DRAWING | G.K.- world Around (Pg No. 26 to 36)DRAWING- Pg no.- 10 to 15or 20 | A B C D |
| 2. | 3-12-2019 | NAITIK SHIKSHA | ikB& 7 ls ikB 10 rd¼ist ua- 22ls 30½ | A B C D |
| 3. | 4-12-2019 | MATHS | Unit- 7 multiplication and division of decimal numbers.Unit- 9 rounding off numbers(Pg No. 99 to 129) | A B C D |
| 4. | 5-12-2019 | HINDI | Hkk’kk ek/kqjh vkSj Hkk’kk vH;kl&ikB-9] ikB11] ikB 12 Hkk"kk ek/kqjh ¼ist ua- 51 ls 57 vkSj 60 ls 69 rd½Hkk"kk vH;kl ¼ist ua-30ls34 vkSj 36 ls 43 rd ½ fuca/k& o’kkZ \_rq] Lora=rk fnol | A B C D |
| 5. | 6-12-2019 | SCIENCE | Ch- 5 food and healthCh -6. Spoilage and wastage of food and food preservation(Pg No. 49 to 67 ) | A B C D |
| 6. | 7-12-2019 | SANSKRIT | ‘k’B% ikB% ls v’Ve% ikB% rd] ist ua-28ls 39] 'kCn :i&yrk] ckfydk] rn~¼rhuksa fyax½] /kkrq :i&y`Vydkj ¼lHkh /kkrq½] fxurh 1 ls 20 rd  | A B C D  |
| 7. | 9-12-2019 | S.S.T | Ch-6 Leisure time , Ch- 7 Changing Trends in Occupation (Pg No. 46 to 67)Map work . | A BCD |
| 8. | 10/12/2019 | ENGLISH | English Reader- Unit-3 ( Pg No. 52 - 77)&reading for understanding( Pg No. 125 - 128)English Practice- unit 6 to 7 ( Pg No. 46 - 63) | ABCD |

EXAM IC PRINCIPAL