**III UNIT TEST (2019-20)**

**CLASS-V PORTION**

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| **SN** | **DATE** | **SUBJECT** | **PORTION** | **TEACHER SIGN** |
| 1. | 2-12-2019 | G.K. & DRAWING | G.K.- world Around (Pg No. 26 to 36)  DRAWING- Pg no.- 10 to 15or 20 | A  B  C  D |
| 2. | 3-12-2019 | NAITIK SHIKSHA | ikB& 7 ls ikB 10 rd  ¼ist ua- 22ls 30½ | A B C D |
| 3. | 4-12-2019 | MATHS | Unit- 7 multiplication and division of decimal numbers.  Unit- 9 rounding off numbers  (Pg No. 99 to 129) | A B C D |
| 4. | 5-12-2019 | HINDI | Hkk’kk ek/kqjh vkSj Hkk’kk vH;kl&ikB-9] ikB11] ikB 12  Hkk"kk ek/kqjh ¼ist ua- 51 ls 57 vkSj 60 ls 69 rd½  Hkk"kk vH;kl ¼ist ua-30ls34 vkSj 36 ls 43 rd ½ fuca/k& o’kkZ \_rq] Lora=rk fnol | A  B  C  D |
| 5. | 6-12-2019 | SCIENCE | Ch- 5 food and health  Ch -6. Spoilage and wastage of food and food  preservation  (Pg No. 49 to 67 ) | A  B  C  D |
| 6. | 7-12-2019 | SANSKRIT | ‘k’B% ikB% ls v’Ve% ikB% rd] ist ua-28ls 39] 'kCn :i&yrk] ckfydk] rn~¼rhuksa fyax½] /kkrq :i&y`Vydkj ¼lHkh /kkrq½] fxurh 1 ls 20 rd | A  B  C  D |
| 7. | 9-12-2019 | S.S.T | Ch-6 Leisure time , Ch- 7 Changing Trends in  Occupation (Pg No. 46 to 67)  Map work . | A  B  C  D |
| 8. | 10/12/2019 | ENGLISH | English Reader- Unit-3 ( Pg No. 52 - 77)  &reading for understanding  ( Pg No. 125 - 128)  English Practice- unit 6 to 7 ( Pg No. 46 - 63) | A  B  C  D |

EXAM IC PRINCIPAL