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| **PORTION OF III- PERIODIC TEST 2019-20** | | |  |
| **STD.-** | **X** | **SECTION- A, B, C** |  |
| **S.NO.** | **SUBJECT** | **PORTION** | **SIGN.OF SUB.TEACHER** |
| **1** | ENGLISH | **I**. FIRST FLIGHT-; THE HUNDRED DRESSES, GLIMPSES OF INDIA, MIJBIL THE OTTER, MADAM RIDES THE BUS.**II.** POEM-: AMANDA, ANIMALS, THE TREES, FOG **III.** FOOTPRINT- A QUESTION OF TRUST, FOOTPRINT WITHOUT FEET , THE MAKING OF A SCIENTIST, THE NECKLESS.**IV.** LETTER WRITING **V.** INTEGRATED GRAMMER. | A- B- C- D- |
|  |  |  |  |
| **2** | HINDI | **गद्य** - १ नेताजी का चश्मा २- बालगोबिन भगत ३ लखनवी अंदाज़ ४ मानवीय करुणा की दिव्य चमक ; **पद्य** - १ सूरदास २ तुलसीदास ३ निराला ४ यह दंतुरित मुस्कान ; **कृतिका** - १ माता आंचल २ जॉर्ज पंचम की नाक ; **व्याकरण** -१ वाक्य भेद २ वाच्य ३- पद परिचय] पत्र] निबंध | A- B- C- D- |
|  |  |  |  |
| **3** | SANSKRIT | ikB~; iqLrd & ikB 1 ls 7 O;kdj.k & lekl]ikBkUrxZr O;kdj.k] vuqokn] fp= o.kZu | A- B- C- D- |
|  |  |  |  |
| **4** | MATHS | CHAPTER 1(REAL NUMBERS) TO CHAPTER 12 (AREAS RELATED TO CIRCLES) | A- B- C- D- |
|  |  |  |  |
| **5** | PHYSICS | LIGHT , HUMAN EYE, ELECTRICITY | A- B- C- D- |
|  |  |  |  |
| **6** | CHEMISTRY | **1.** METAL AND NON METALS **2.** PERIODIC CLASSIFICATION OF ELEMENTS  **3.** ACIDS, BASES AND SALTS. | A- B- C- D- |
|  |  |  |  |
| **7** | BIOLOGY | **1.** LIFE PROCESSES **2.** CONTROL AND CO-ORDINATION **3.** HOW DO ORGANISMS REPRODUCE? | A- B- C- D- |
|  |  |  |  |
| **8** | SOCIAL SC. | **Geography-** (1) RESOURCE AND DEVELOPMENT (2) AGRICULTURE (3) MINERALS AND ENERGY RESOURCES.**ECONOMICS-** (1) DEVELOPMENT (2) SECTORS OF INDIAN ECONOMICS (3) MONEY AND CREDIT **HISTORY-**(1) NATIONALISM IN EUROPE. (2) NATIONALISM IN INDIA (3) MAKING OF A GLOBAL WORLD (4) THE AGE OF INDUSTRIALISATION **D.P.-** (1) POWER SHARING (2) FEDERALISM (3) GENDER, RELIGION AND CASTE | A- B- C- D- |
|  |  |  |  |
| **9** | IT | UNIT 1 TO 5 ; FUNCTIONAL ENGLISH ; WEB APPLICATION ; WORD PROCESSING ; SPREADSHEET; DIGITAL PRESENTATION | A- B- C- D- |
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